



# Pennsylvania Federation of Sportsmen's Clubs

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Providing leadership and advocacy for the enhancement of fish and wildlife resources for the benefit of all hunters, trappers, anglers and conservationists. Protecting our 2<sup>nd</sup> Amendment Rights

## ***DIVISION CREDENTIALS***

**20**\_\_\_\_\_

**Division:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*\*Note: All Division Officers MUST be PFSC Individual Members\*\***

<b>Division Chairman:</b> _____ Address: _____ City/State: _____ Zip: _____ Phone: _____ Email: _____	<b>Division Vice Chair:</b> _____ Address: _____ City/State: _____ Zip: _____ Phone: _____ Email: _____
<b>Division Secretary:</b> _____ Address: _____ City/State: _____ Zip: _____ Phone: _____ Email: _____	<b>Division Treasurer:</b> _____ Address: _____ City/State: _____ Zip: _____ Phone: _____ Email: _____

Division Dues: \_\_\_\_\_

Division EIN/TIN Number: \_\_\_\_\_ Is Division Incorporated: YES \_\_\_ or NO \_\_\_

# Clubs in Division: \_\_\_\_\_ # Active Counties in Division: \_\_\_\_\_

**\*\*Please complete this sheet and send it back to the state office following elections. Be sure to update the office throughout the year with any changes.**