



Pennsylvania Federation of Sportsmen's Clubs

2426 North Second St. • Harrisburg, PA 17110

Phone: 717-232-3480 • Fax: 717-231-3524

info@pfsc.org • www.pfsc.org

Providing leadership and advocacy for the enhancement of fish and wildlife resources for the benefit of all hunters, anglers and conservationists.

PFSC CORPORATE / INDUSTRY CONSERVATION AWARD

Revised 1/2014

"I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY—ITS SOIL, AIR, MINERALS, FORESTS, WATERS, AND WILDLIFE."

The PFSC would like to honor a corporation/business or industry that is actively participating in programs that conserve natural resources and/or promote the sportsmen's ethic. This is a recognition award for a corporation or industry that goes above and beyond what is required by regulatory agencies to conserve Pennsylvania's soil, air, minerals, forests, waters, and wildlife, and promotes programs for sportsmen.

Nominations for potential recipients may be made by any county or division unit affiliated with the PFSC, but all nominees must be approved by the division, then forwarded to the state office by January 1st. The Awards Committee will review and make a recommendation to the PFSC board, who will review submissions during the January board meeting. All presentations will take place during the Spring Convention Banquet.

Resumes must be typed and submitted electronically to the state office and include the below mentioned criteria. Pictures, news articles, and any supporting material are helpful. Submissions must be made via electronic format.

The nominating Division will be responsible for all expenses incurred, as well as preparation of a plaque.

Application should include the following criteria:

- ✓ Corporation:
- ✓ Address:
- ✓ Website:
- ✓ Point of Contact (name/phone/e-mail):
- ✓ Nominating County Organization:
- ✓ Narrative (500 word or less):
 - Describe how this corporation contributes to the conservation of Pennsylvania's natural resources (i.e. sustainable practices, energy conservation, recycling, support sportsmen's programs, outreach programs, youth programs, land use, etc.).
 - Describe the program's uniqueness and the benefits to sportsmen.
 - Dates and/or period of time which the program was undertaken (single project, ongoing program).
- ✓ Supporting materials (photos, articles, etc)