

Pennsylvania Federation of Sportsmen's Clubs  
2426 North 2<sup>nd</sup> Street  
Harrisburg, PA 17110

NON PROFIT ORG  
U.S. POSTAGE  
**PAID**  
HARRISBURG, PA  
PERMIT NO. 830

*Protecting Sportsmen's Interests  
For 85 Years  
1932-2017*

ADDRESS SERVICE REQUESTED

**Hotel Reservations must be made by  
February 23rd to receive guaranteed  
room rate!**



*Celebrating 85 Years of Conservation*

*You are cordially invited to attend*

# *PFSC's Spring Convention*

*March 24 - 26, 2017*

*At the*

*Best Western Premier  
Hotel & Conference Center*

*800 East Park Drive  
Harrisburg, PA 17112  
Ph: 717-561-2800*

*Hosted by:  
The North East Division  
of the  
Pennsylvania Federation of Sportsmen's Clubs*

# The PFSC 2017 Spring Convention will be held at the

**Best Western Premier  
Hotel & Conference Center  
800 East Park Drive  
Harrisburg, PA 17112  
Ph: 717-561-2800**

## Registration Steps

- Please return your **registration form** AND payment to the State Office by **March 13, 2017**  
\*Anyone paying their registration fees after this date will be charged an additional **\$15 late fee**
- Mail completed Registration Form and Payment to:  
PFSC  
2426 North Second Street  
Harrisburg, PA 17110
- **Room Reservations at the Best Western must be made by February 23rd to receive the guaranteed rate**  
\*Room rates and availability cannot be guaranteed after this date.  
\*The room rate is \$107.95 per night for single occupancy or \$113.95 per night for double occupancy, plus applicable taxes.  
\*Breakfast coupon included upon check-in.
- Be sure to check the registration table for any last minute changes in schedule and/or events throughout the weekend.

### PFSC

**Providing leadership and advocacy for the enhancement of our fish and wildlife resources for the benefit of all hunters, trappers, anglers and conservationists; protecting our 2<sup>nd</sup> Amendment Rights & our Outdoor Heritage**



**THE PENNSYLVANIA FEDERATION  
OF SPORTSMEN'S CLUBS**

THE VOICE OF SPORTSMEN & CONSERVATIONISTS IN THE COMMONWEALTH

## Meeting Agenda & Events

(Tentative)

### Friday – March 24<sup>th</sup>

9:00 am – 4:00 pm  
9:30 am – 11:00 am  
11:00 – Noon  
Noon  
1:00 pm – 5:00 pm  
5:00 pm  
7:00 pm  
9:00 pm – 11:00 pm

Registration Table Open  
PWF Board Meeting  
PFSC Endowment Board  
Lunch on Your Own  
PFSC Board Meeting  
Dinner on your own  
TBA  
Hospitality Suite hosted by  
North East Division

### Saturday – March 25<sup>th</sup>

7:30 am – 4:00 pm  
8:30 am – 9:30 am  
  
9:45 am – 11:45 am  
11:00 am  
Noon  
1:00 pm – 2:30 pm  
1:00 pm  
2:45 pm – 3:45 pm  
4:00 pm – 5:00 pm  
6:00 pm – 10:00 pm

Registration Table Open  
Delegate Session/Membership  
Development  
Fish & Boat Committee  
Awards Committee (Hall of Fame,  
Laudadio, Legislator of the Year)  
Lunch on Your Own  
Game/Trapping Committee  
Poster Contest Committee  
Firearms Committee  
Conservation Committee  
Banquet/Presentations/Fundraising  
*Dinner served at 7:00 pm*

### Guest Speaker:

**Dr. Benjamin Jones**

Hospitality Suite hosted by  
North East Division

10:00 pm – 12:00 pm

### Sunday – March 26<sup>th</sup>

7:45 am – 8:00 am  
8:30 am – 1:00 pm

Prayer Service  
General Session

## Proxy Voting

Please watch your email for issues that will be discussed / voted on during the General Session. Information and proxy forms will also be posted on the website.

Have important issues you'd like brought up?  
Forward them to [info@pfsc.org](mailto:info@pfsc.org)



Join PFSC as we continue to work to meet our mission to ensure proper protections of our wildlife and aquatic resources, their habitat, our outdoor heritage and our 2<sup>nd</sup> Amendment Rights at our Spring 2017 Convention, March 24th - 26th, at the Best Western in Harrisburg, PA.

## Convention Highlights

**FRIDAY:** Watch PFSC in action as we hold PWF, Endowment & PFSC board meetings throughout the day.

**SATURDAY:** Attend PFSC's committee meetings where you'll hear from representatives from our resource agencies & other guest speakers, with updates on all the current issues and events affecting our resources and outdoor heritage. There are a lot of important issues affecting our future that will be discussed, so don't miss it!

**SATURDAY NIGHT BANQUET:** Following a buffet dinner, **Ben Jones, PGC Habitat Division Chief, and one of the state's leading authorities on our forests,** will provide a **timely and important presentation on the state of our forests.** Ben also serves as the agency's Wildland Fire Program Manager and oversees statewide habitat management on private lands as well as the 1.5 million-acre State Game Land System. His primary interests are wildlife habitat improvement and managing land to improve hunting opportunity.

Ben holds a Ph.D. in Forestry & Wildlife Science from the University of Tennessee, an M.S. in Wildlife and Fisheries from Mississippi State, and a B.S. in Wildlife and Fisheries (Forest Science minor) from Penn State.

PFSC is privileged to have Ben as our guest speaker at this year's banquet. Plan to attend and bring your friends and/or neighboring sportsmen's club representatives; and learn about how our game lands are being managed for the benefit of sportsmen and wildlife.

We'll wrap up the evening with some fundraising for PFSC.

*Dinner served at 7:00 p.m.*

**Reservation Required** *Dinner served at 7:00 p.m.*

**COST: \$40 Spouse/Guest: \$35**

**SUNDAY PRAYER SERVICE:** Join us for a short Sunday morning non-denominational prayer service before the General Session. The hotel offers a complimentary breakfast that is open from 6:30am-9:30am. So grab some breakfast, then join us for a short devotional before General Session.

**COST: FREE**

**Hospitality Suite** will be open Friday & Saturday evenings after each night's events, sponsored by the North East Division.

## Registration Form

Please complete the following form and return it to the PFSC State Office no later than March 12th to avoid late charges.

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

OFFICE HELD \_\_\_\_\_

CLUB (If applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MEMBERSHIP STATUS: (Check only ONE)

Individual  Next Generation  Supporting  Life Member  
 E-Member  Non-Member

GUEST/SPOUSE NAME \_\_\_\_\_

### REGISTRATION FEE:

(Not required if only attending Banquet)

PFSC Members	\$15 X	_____	= \$ _____
Non Members	\$25 X	_____	= \$ _____
<b>LATE FEE:</b> If registering after March 13	\$15 X	_____	= \$ _____
<b>SATURDAY BANQUET:</b>	\$40 X	_____	= \$ _____
<b>Spouse/Guest:</b>	\$35 X	_____	= \$ _____
<b>SUNDAY PRAYER SERVICE:</b>	\$ 0 X	_____	= \$ _____
<b>ADDITIONAL DONATION to PFSC</b>			= \$ _____
<b>PFSC MEMBERSHIP</b>			= \$ _____
<b>Total for All Events:</b>			\$ _____

## PFSC Membership Application

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail: \_\_\_\_\_

\_\_\_\_\_ Add me to PFSC's Email News List

Check appropriate membership level

\_\_\_ \$25 Individual Member

Members will receive 6 issues of  
On Target Newsletter

\_\_\_ \$50 Contributing Member

\_\_\_ \$300 Life Member

Representation through the Member  
at Large

\_\_\_ \$10 Next Generation Member  
(Under 21) Date of Birth: \_\_\_\_\_

\_\_\_ \$15 E-Membership (All correspondence, including On Target, received  
via e-mail) E-mail address: \_\_\_\_\_

**IF PAYING BY CREDIT CARD:** (circle one) Master Card VISA

CARD NUMBER: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ VERIFICATION #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Please complete this form and return it with payment to:

**PFSC**  
**2426 North Second Street**  
**Harrisburg, PA 17110**

(Make checks payable to PFSC)

**Registration Deadline to avoid late fees: March 13, 2017**

Questions: 717-232-3480 or pfscorg@comcast.net