



# Pennsylvania Federation of Sportsmen's Clubs

2426 North Second St. • Harrisburg, PA 17110

Phone: 717-232-3480 • Fax: 717-231-3524

info@pfsc.org • www.pfsc.org

Providing leadership and advocacy for the enhancement of fish and wildlife resources for the benefit of all hunters, anglers and conservationists.

## CONSERVATION LAND MANAGER OF THE YEAR

Revised 1/2014

***"I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY—ITS SOIL, AIR, MINERALS, FORESTS, WATERS, AND WILDLIFE."***

With these words in mind, PFSC would like to honor a person(s) who is actively participating in programs that conserve the natural resources of our country as "Conservation Land Manager of the Year".

This is a recognition program, not a contest. Recipients must be residents of Pennsylvania who are actively doing a conservation project and/or program. Recipients should be individuals doing the conservation work, and need not be members of the PFSC, but members will be given higher priority, and PFSC membership should be encouraged.

Nominations for potential recipients may be made by any county or division unit affiliated with the PFSC, but all nominees must be approved by the division, then forwarded to the state office by January 1<sup>st</sup>. The Awards Committee will review and make a recommendation to the PFSC board, who will review submissions during the January board meeting. All presentations will take place during the Banquet at the Spring Convention.

Resumes must be typed, then submitted (preferably electronically) to the state office and include the below mentioned criteria. Pictures are helpful. (Provide a self-addressed stamped envelope if you want photos returned.)

The nominating Division will be responsible for all expenses incurred, as well as preparation of a plaque.

### **RESUMES should include the following criteria:**

**WHO:** Individual's name or group name of nominee

**WHAT:** Type of land management and benefit

- Forest Stewardship
- Agriculture
- Wildlife Habitat Improvement
- Land Use / Project Design
- Wetland / Riparian Conservation

**WHEN:** Dates and/or period of time which project was undertaken and completed

- Single Project
- Long Term (ongoing)
- Series of Projects

**WHERE:** County(s) where project was done

- On own property
- On others' property
- On public property

**HOW:** Details of how project was accomplished (include specifics and partnerships)

- Using own funds and labor
- Using club funds and labor
- Using grant funds